SCHEDULE A (FEC Form 3) **ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the

| FOR LINE NUMBER: | | | | | PAGE | | 13 | OF | | 125 | | |
|------------------|------------------|-----|--|-----|------|-----|----|-----|---|-----|----|--|
| (0 | (check only one) | | | | | | | | | | | |
| | X | 11a | | 11b | | 11c | | 110 | d | | | |
| | | 12 | | 13a | | 13b | | 14 | | | 15 | |

| _ | | | $\perp^{\scriptscriptstyle \mathrm{D}}$ | etalled Sumn | iary Page | \perp \lceil | 12 | | 13a | a_ | 13b | | 14 | 15 | | | | |
|------------------|---|-------------|---|------------------------------------|--------------------------------|------------------|------------------------------------|---------|-----------------|------|----------|---------|--------|--------|--|--|--|--|
| Ar or | ly information copied from such Reports and S for commercial purposes, other than using the | tatements m | nay n addre | ot be sold or ess of any po | used by any litical committ | perso ee to | n for th | e pu | urpo | se o | f solici | iting c | ontrib | utions | | | | |
| | NAME OF COMMITTEE (In Full) Shelley Moore Capito For Congi | ess | | _ | _ | | | | | | | | | | | | | |
| Α. | Full Name (Last, First, Middle Initial) Mr. Richard Stephens | | | | | | | | Date of Receipt | | | | | | | | | |
| ۸. | Mailing Address 115 Potterfield Dr | | 11 05 2012 | | | | | | | | | | | | | | | |
| | City State Zip Code | | | | | | | | י חוי | | 1Ai-CI | N3203 | 13 | | | | | |
| | Charleston | | | . 4.13401 | | . ت. | <u> </u> | 1731-01 | | | | | | | | | | |
| | FEC ID number of contributing federal political committee. | С | | Amount of Each Receipt this Period | | | | | | | | | | | | | | |
| | Name of Employer | Occupation | | | _ | - | _ | - | | 50 | 00 | | | | | | | |
| | Stephens Auto Center | Manager | | | | | | | | | | | | | | | | |
| | Receipt For: 2012 | Election Cy | ycle- | to-Date | | | | | | | | | | | | | | |
| | Primary Keneral | | | - L | | | | | | | | | | | | | | |
| | Other (specify) | <u> </u> | | | | | | | | | | | | | | | | |
| В. | Full Name (Last, First, Middle Initial) Mr. David Stevens | | Date o | f Re | eceip | ot | | | | | | | | | | | | |
| ٠. | Mailing Address 5053 Sedgwick St NW | | | 11 04 2012 | | | | | | | | | | | | | | |
| | City | State | | Zip Code | | Т | ransact | ion | ID : | SA1 | 1Ai-CI | N3206 | 3 | | | | | |
| | Washington | DC | | 20016 | | | | | | | | | | | | | | |
| | FEC ID number of contributing federal political committee. | С | | | | | Amount of Each Receipt this Period | | | | | | | | | | | |
| Name of Employer | | Occupation | | | | | | | | | | | | | | | | |
| | Mortgage Bankers Assn | President | | | | | | , | | | | | | | | | | |
| | Receipt For: 2012 | Election C | ycle- | to-Date | | | | | | | | | | | | | | |
| | Primary General | | | | | - L | | | | | | | | | | | | |
| | Other (specify) | 1000 | | | | | | | | | | | | | | | | |
| C. | Full Name (Last, First, Middle Initial) Mr. Daniel Stickler | | Date of Receipt | | | | | | | | | | | | | | | |
| | Mailing Address 101 Whispering Woods Way | | 11 05 2012 | | | | | | | | | | | | | | | |
| | City | State WV | | Zip Code 25304 | | 7 | Transac | tion | ı ID : | SA | 11Ai-C | N3203 | 39 | | | | | |
| | Charleston | | | | | | | | | | | | | | | | | |
| | FEC ID number of contributing federal political committee. | C | | | | | Amount of Each Receipt this Period | | | | | | | | | | | |
| | Name of Employer | n | | | | | _ | | | | 2 | 00 | | | | | | |
| | Name of Employer Occupation Jackson Kelly PLLC Attorney | | | | | | | | 7 | | , | | | | | | | |
| | Receipt For: 2012 | | | | | | | | | | | | | | | | | |
| | Primary General Other (specify) Election Cycle-to-Date | | | | | | | | | | | | | | | | | |
| | Other (specify) | 9 | | 1 | | | | | | | | | | | | | | |
| s | UBTOTAL of Receipts This Page (optional) | | | | | _ | ļ. | ÷ | , | - | | - | 1700.0 | 00 | | | | |
| Т | OTAL This Period (last page this line number of | only) | | | | | L. | | -5 | | | | | | | | | |